

Week 19
Al-Madd / prolongation
Al-Madd Al-'Aarid Lil Sukoon
Madd Al-Leen
Madd Al-Silah
30 Muharram 1434

### Al-Madd Al-'Aarid Lil Sukoon

- When a letter of madd is followed immediately by letter with temporary Sokoon on it (because of stopping on it) it is called Al-Madd Al-'Aarid Lil Sukoon.
- It can last for 2, 4 or 6 counts. However if you use one type you need to continue until you finish your telawa.
- ( العالمين، الرحيم، الدين، نستعين ) Examples ( العالمين، الرحيم، الدين، نستعين )

#### Madd Al-Leen

- # The letter of Leen is (و) or (ي) preceded by letter with Fatha on it.
- It is a type of Madd Tabeie and it prolonged for 2 counts
- When a letter of Leen is followed immediately by letter with temporary Sokoon on it (because of stopping on it) then it can last for 2, 4 or 6 counts, exactly like Al-Madd Al-'Aarid Lil Sukoon.
- However if you use one type you need to continue with it until you finish your telawa.
- ( نَوم، خَوف ، قرَيش، البَيت ) Examples (

### Madd Al-Silah

- Madd Al-Silah is the prolonging of the (Haa) of the pronoun that represents a third party of male gender.
- \* The Haa has to fall between two vowelled letters (i.e. neither of the them have a sukoon)
- You must continue to the next word in order to sound this Madd, i.e. if you stop on the Haa then no Madd.
- \* The Madd will be with (Waw) if the (Haa) has Dhamma and with (Yaa) if the (Haa) has (Kasra).
- « اِنَّهُ عَلَى رَجْعِهِ لَقِادِر ) :Example الله عَلَى رَجْعِهِ لَقِادِر

## Types of Madd Al-Silah

- Madd Al-Silah has two types: sughra (lesser) and kubra (longer).
- # If the Haa was not followed immediately by (Hamza) then it is Madd Silah Sughra
- Has to be stretched for 2 counts, exactly like Madd Tabiee

# Types of Madd Al-Silah

- # If the Haa was followed immediately by (Hamza) then it is Madd Silah Kubra
- Has to be stretched for 4-5 counts, exactly like Madd Munfasil
- **\*** Example:
  - « ( أَيَحْسَبُ أَنَّ مَالَهُو أَخْلَدَه ) is read as ( أَيَحْسَبُ أَنَّ مَالَهُ أَخْلَدَه )
  - is read as ( فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ أَنَّا صَبَبْنَا ) \* ( فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِي أَنَّا صَبَبْنَا )

## Exemptions on Madd Al-Silah

- 1. Even though the Haa in ( يَرْضَهُ لَكُمْ ) has fulfilled all the conditions it is exempted so no Madd Silah in this Ayah.
- 2. In the opposite way, even though the Haa in (وَيَخْلُدُ فِيْهِ مُهَانَا) has not fulfilled all the conditions it still has Madd Silah so we read it as (وَيَخْلُدُ فِيْهِي مُهَانَا) so it is streched for 2 counts