

Week 2
MAKHRAJ AL JAWF & AL HALQ
21 Jumada Al-Akhira 1434



#### Text book

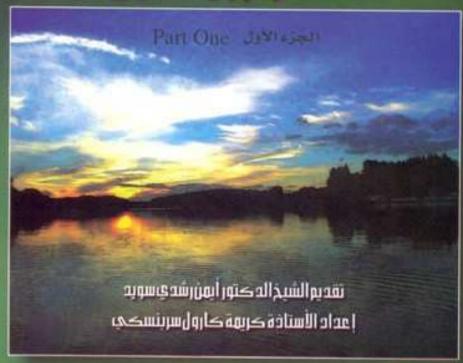
TAJWEED RULES
OF THE QURAN
Part 1 &2

Kaereema Czerepinski إعداد الأستاذة / كريمة سربنسكي

ولقديسرنا القرآن للذكر فهل من مذكر

#### TAJWEED RULES OF THE QUR'AN

أحكام تجويد القرآن



By Karcema Carol Czerepinski

Introduction written by his eminence

Ash-Sheikh Dr. Ayman Rushdi Swayd

(الذين التينهم الكتاب يتلونه حق تلاوته أولئك يؤمنون به)

((Those to whom We have given the Book recite it with its true recital; they [are those who ] believe in it )) Al-Bagarah 121

#### TAJWEED RULES OF THE QUR'AN

أحكام تجويدالقرآن

Part 2

الجزء الثاني



Kareema Czerepinski إعداد الأستاذة/كريهة سربنسكي

### What is Tajweed

- Tajweed linguistically to improve and make better
- \* Tajweed technically the correct recitation of the Qur'an that is achieved by articulating the letter from its articulation point and giving each letter its rights and dues.

#### From the definition we know that

- We have to articulate the letter from its articulation point (The Articulation)
- # Give the letter its rights which are its required characteristics that never leave it.
- \* And give the letter its dues which are its characteristics that are sometimes present and not present at other times. (The Characteristics)

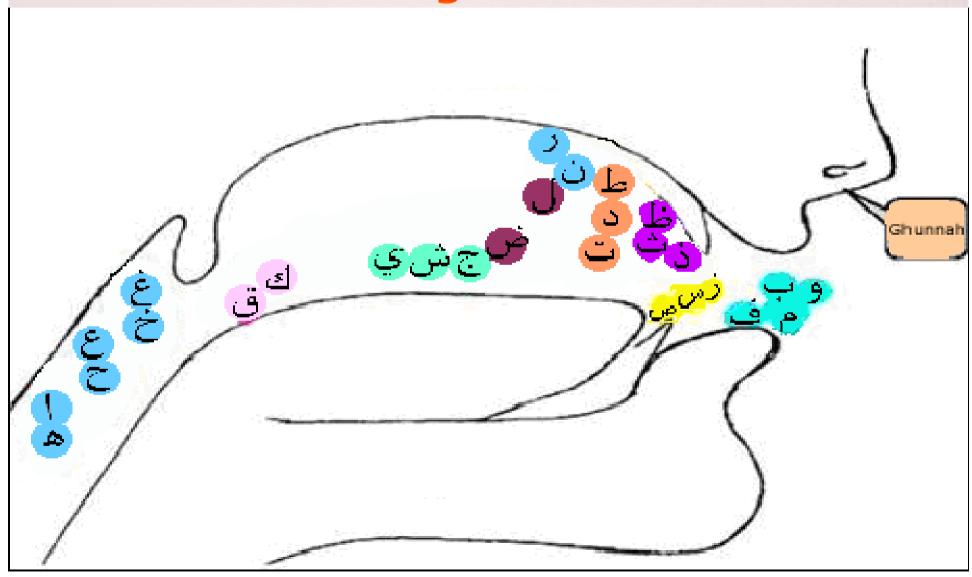
### Makhaarij & Sifat

- So schoolers said Elmo AL Tajweed is learning Makhaarij & Sifat, learning about the correct positions of the organs of speech and the manner of articulation.
- \* The Qur'an can lose its meaning if the letters are not pronounced correctly.
- For example ( ) not to be pronounced as Ha ( ♪ ) nor kha ( )
- # This is so important because it may lead to changing not only the sound of the word but the meaning as well (الرحيم) means merciful (الرحيم) means sweet sound

#### The definition of the Makhaarij

- \* The correct position of the organs of speech in order to produce a letter so that it can be differentiated from others.
- \* This is equally so whether the letter is a consonant or a vowel.
- Being able to recite the letters correctly is the foundation of Tajweed and this is achieved by knowing where the sound originates. This can then help in practising the pronunciation of the letters correctly.
- \* The following diagram gives a snapshot of where each letter originates....

# Diagram showing where each letter originates



### Makharij & Sifat

- # To achieve the correct Makhraj of a letter, practise via placing a sukoon ( ) on it, and precede it with a hamzah with a kasrah ( ) E.g
- \* Makhaarij must be used hand in hand with Sifat (characteristics of the letter) in order to pronounce the letter completely and correctly.
- The Makhraj provides the origin and the Sifat provide extra information required to pronounce the letter properly.

## Main Makhaarij

- # There are 5 main categories of Makhaarij:
- # 1. The oral cavity Al Jawf الجَوف
- # 2. The throat Al Halq
- # 3. The tongue Al Lissaan اللِّسَان
- # 4. The lips <u>Ash-shafatain</u> الشَّقَتان
- # 5. The nasal cavity <u>Al Khayshoom</u> الخَيشُوم

## The 1st Makhraj: Al Jawf

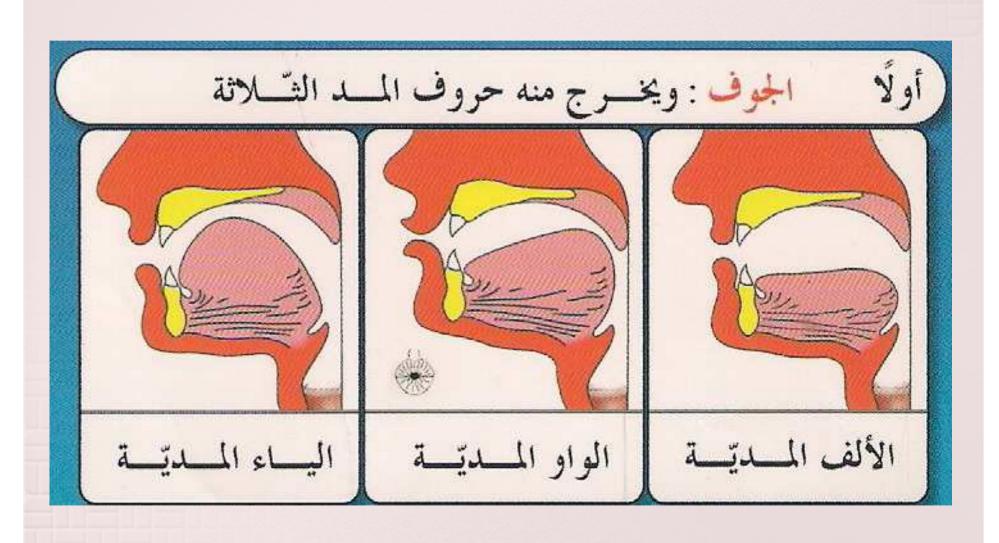
- \* This is all the empty space that occurs from the chest, up the throat and out through the mouth.
- It is the Makhraj of the long vowel sounds (also known as the elongated letters) and is elongated for 2 counts.

# Table showing the letters of Makhraj Al Jawf

| Letter | Description   | Extract<br>from<br>Verse | (Sura:<br>Verse) |
|--------|---|--------------------------|------------------|
| Alif   | upon which there is a (sukoon)and is preceded by a (fattah) |                          | <u>(1:6)</u>     |
| Waw    | upon which there is a (sukoon)and is preceded by a (dammah) |                          | (1:7)            |
| Yaa    | upon which there is a (sukoon)and is preceded by a (kasrah) |                          | (1:4)            |

## Summary

#### A diagram showing Makhraj Al Jawf



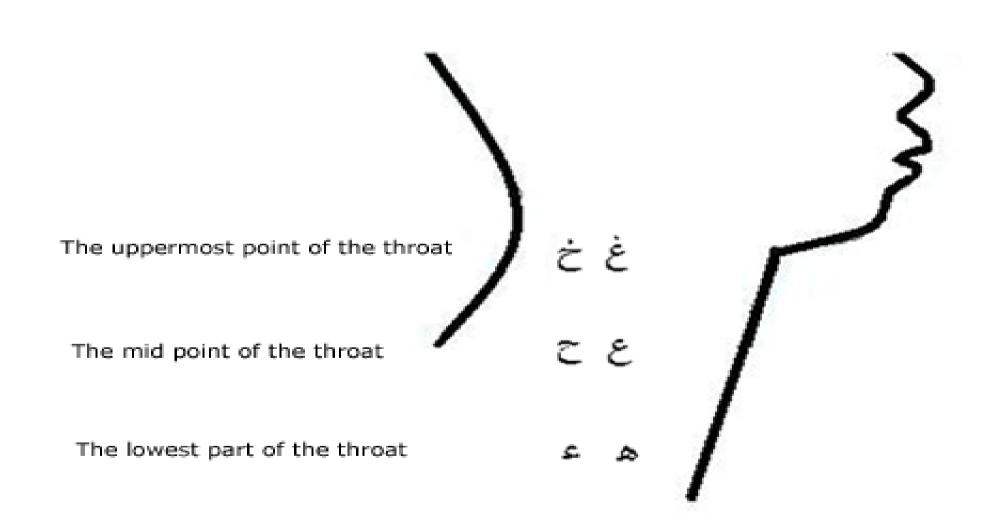
#### Note:

In the Qur'an, the sukoon may not always be shown on the letter, but as a general rule, whenever a letter does not carry a vowel, it means that it has a sukoon, even if it is not actually present.

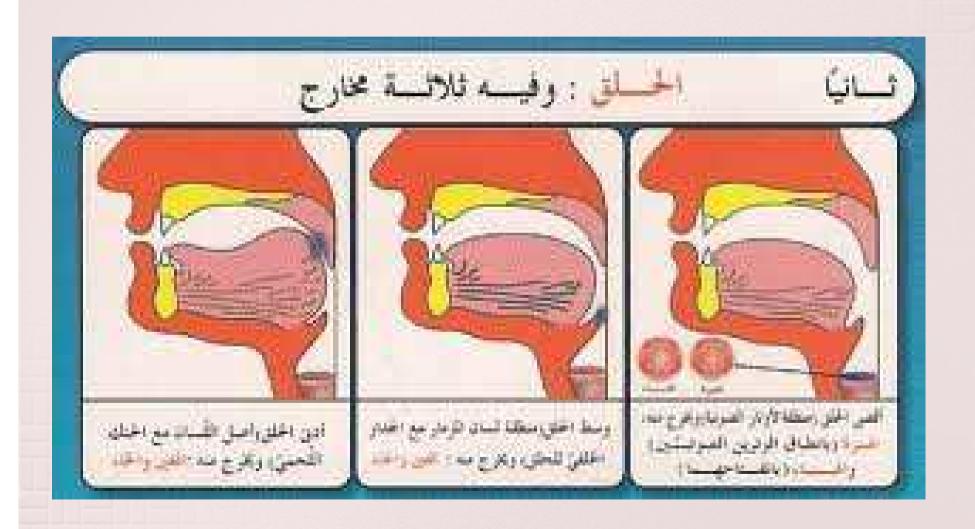
## 2<sup>nd</sup> Makhraj: Al Halq

- \* In the throat there are 3 Makhaarij and each one has 2 letters:
  - 1. The lowest part of the throat two letters: (->)
  - 2. The mid point of the throat: (ح،ح)
  - 3. The uppermost point of the throat: (さらと)

## 2<sup>nd</sup> Makhraj: Al Halq



### A diagram showing Makhraj Al Halq



## 2<sup>nd</sup> Makhraj: Al Halq

| The lowest part of the throat | The mid point of the throat | The uppermost point of the throat |
|-------------------------------|-----------------------------|-----------------------------------|
| <b>S</b>                      | ع                           | غ                                 |
| _&                            |                             | خ                                 |