

FUNDAMENTALS OF TAWHEED COURSE EXAM

- 1) Amongst the Muslims, who was the first to diverge from the beliefs of the Sunnah?
 - a) Abdullah ibn Hamam
 - b) Sausan
 - c) Baulas
 - d) Omar ibn al-Khayyam
- 2) Which one is NOT an explanation of Tawheed al-Asmaa wa Sifaat?
 - a) That Allah, the Almighty, has no sons or daughters.
 - b) To describe Allah in a way in which He (Allah) described him.
 - c) To refrain from describing Allah with aspects similar to His creation.
 - d) To describe Allah in a way consistent to how *Rasulullah* (peace be upon him) described him.
- 3) Which is NOT an example of Shirk by negation?
 - a) Atheism
 - b) Jainism
 - c) Pantheism
 - d) Sufism
- 4) The use of a rabbit's foot or a horseshoe are considered...?
 - a) Talismans which are *shirk*
 - b) Charms which are *shirk*
 - c) Talismans which are permitted
 - d) Charms which are permitted
- 5) Belief in the *fitrah* implies:
 - a) That when a child is born, it is born on the natural belief concerning Allah.
 - b) That Allah is one.
 - c) That one can maintain a secret connection to the heavens.
 - d) That one will certainly face death.
- 6) In *Surat al-Baqarah*, Allah mentions the names of two angels who taught magic:
 - a) Their names were Jibreel and Marut
 - b) Their names were Jibreel and Israfeel
 - c) Their names were Munkar and Nakeer
 - d) Their names were Harut and Marut
- 7) The purpose of the magic which they taught was:
 - a) A punishment.
 - b) A test.
 - c) A reward.
 - d) A lesson.
- 8) Magic is *shirk* because:
 - a) Both C and D.
 - b) Sleight of hand is deception.
 - c) Whoever claims abilities or knowledge of the unseen has committed *shirk*.
 - d) It involves calling to other than Allah
- 9) Choose the correct answer:
 - a) All of the Jinn are ex-angels.
 - b) The Jinn are created from light like the angels.
 - c) All of the Jinn are evil.
 - d) The Jinn were created from a smokeless flame.

10) There are many methods to remove a *jinn* from a possessed person, which is permissible?

- a) B and C.
- b) Using the Qur'an
- c) Seeking refuge in Allah from the evil He created
- d) Summoning another *jinn*
- e) D and B.

11) *Al-'ulu* or transcendency implies that:

- a) That Allah is not part of the created world and vice versa.
- b) That Allah is far above His creation.
- c) That Allah is everywhere.
- d) A and B.

12) The term *wali* refers to:

- a) A person who is just like the Prophets of Allah.
- b) A person who Allah has deemed to have closeness to him.
- c) A person who is like the *Abraar*, *Awtaad* and *Nuqaba*.
- d) B and C.

13) Select the statement which is wrong/false:

- a) Praying towards graves is forbidden.
- b) Making *du'a* in graveyards for yourself is forbidden.
- c) Praying in graveyards is forbidden.
- d) Reciting Qur'an to yourself in graveyards is forbidden.

14) Select the incorrect statement:

- a) Building masjids over graves is permitted.
- b) Visiting graves to remind oneself of death is permitted.
- c) Seasonal gatherings around graves is not permitted.
- d) No setting out on long journeys just to visit graves.

15) Select the incorrect statement:

- a) Building masjids over graves is permitted.
- b) Visiting graves to remind oneself of death is permitted.
- c) Seasonal gatherings around graves is not permitted.
- d) No setting out on long journeys just to visit graves.

16) Explain in a single sentence how Astrologers can be guilty of *shirk*?

17) Who was the heretic who claimed "Annal Haq" (i.e. "I am the truth")? _____

18) Which heretical group was responsible for the imprisonment of Imam Ahmed? _____

19) The prayers of a person who merely visits the fortune-teller will be ignored (but still obligatory) for how many days?

20) Give one proof from the Qur'an or Sunnah to prove that Allah is not 'everywhere.'? _____
